

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #
(Ethics Commission filers)

95579

2 Total pages filed:

3 COMMITTEE NAME

SAVE OUR AQUIFER

OFFICE USE ONLY

Date Received

Date Hand-delivered or Date Postmarked

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

☐ Change of Address

Receipt #

Amount

Date Processed

Date Imaged

5 CAMPAIGN TREASURER NAME

TITLE FIRST MI
JOHN A
NICKNAME LAST SUFFIX
LARRALDE

6 CAMPAIGN TREASURER'S STREET ADDRESS
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

100 NE LOOP 410
SUITE 800
SAN ANTONIO, TEXAS 78216

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

☐ Change of Address

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(210) 524-4114

9 REPORT TYPE

☒ January 15 ☐ 30th day before election ☐ Exceeded \$500 limit
☐ July 15 ☐ 8th day before election ☐ Dissolution (attach PAC-DR)
☐ Runoff ☐ 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year
7 / 1 / 2003 THROUGH 12 / 31 / 2003

11 ELECTION

ELECTION DATE
Month Day Year
/ /

ELECTION TYPE

☐ Primary ☐ Runoff ☐ General ☐ Special

GO TO PAGE 2

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2004 JAN 15 AM 10:05

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

**12 COMMITTEE
NAME**

SAVE OUR AQUIFER

ACCOUNT #
(Ethics Commission filers)

**13 COMMITTEE
PURPOSE**

 (Attach lists on plain
paper to complete this
report if necessary.)

☐ SUPPORT

☒ OPPOSE

☐ ASSIST
(officeholders only)

☐ CANDIDATE

☐ OFFICEHOLDER

☒ MEASURE

CANDIDATE / OFFICEHOLDER NAME
OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
BALLOT IDENTIFICATION / #

95579

ELECTION DATE
Month Day Year

11 / 04 / 2002

DESCRIPTION CREATION OF CIBOLA CANYON CONSERVATION
AND IMPROVEMENT DISTRICT NO. 1 by CITY COUNCIL
OF SAN ANTONIO, THURSDAY APRIL 4, 2002.

**14 NO REPORTABLE
ACTIVITY**


Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

**15 CONTRIBUTION
TOTALS**

 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

 2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

**EXPENDITURE
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$

**OUTSTANDING
LOAN TOTALS**

 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying
report is true and correct and includes all information required to be
reported by me under Title 15, Election Code.

John A. Larralde

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John A. Larralde, this the 13 day
of January, 2004, to certify which, witness my hand and seal of office.

Melissa Martinez

Signature of officer administering oath

Melissa Martinez

Printed name of officer administering oath

Notary

Title of officer administering oath

